

CLERK'S OFFICE

APPROVED

Date: 4-16-02

Submitted by: Chairman of the Assembly
at the request of the
School Board
Prepared by: Anchorage School District
For Reading: April 16, 2002

ANCHORAGE, ALASKA
AR NO. 2002-95

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING
THE SCHEMATIC DESIGN OF THE EAST HIGH SCHOOL RENEWAL PROJECT
PHASE 2

WHEREAS, Alaska Statute 14.14.060(e) provides that the Assembly approve the
schematic design approved by the School Board for design of school facilities, and

WHEREAS, the School Board has approved the schematic design submitted by Winchester
Alaska, Inc. for Phase 2 of the East Anchorage High School Renewal Project;

NOW, THEREFORE, the Anchorage Assembly resolves:

Section 1. The Assembly hereby approves the schematic design submitted by Winchester
Alaska, Inc. for Phase 2 of the East Anchorage High School Renewal Project.

Section 2. This resolution shall become effective immediately upon its passage and
approval by the Anchorage Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 16th day of
April, 2002


Chair of the Assembly

ATTEST


Municipal Clerk

AM 317-2002

ANCHORAGE SCHOOL DISTRICT
ANCHORAGE, ALASKA

AM 317-2002

MEMORANDUM

April 16, 2002

TO: THE HONORABLE GEORGE WUERCH
ANCHORAGE ASSEMBLY

FROM: OFFICE OF THE SUPERINTENDENT *Carol Comman*

SUBJECT APPROVAL OF THE REVISED DESIGN, PHASE 2, FOR THE EAST
HIGH SCHOOL RENEWAL PROJECT

In accordance with AO NO. 2000-106(S), this memorandum provides information required for submission and approval of the revised design for Phase 2 of the East High School Renewal Project. The revised design consists of final schematic designs as defined by new Municipal Code 25.25.610. This design was approved by the School Board on April 15, 2002.

The School Board approved the selection of Winchester Alaska, Inc. to be the Architect of Record on June 14, 1999, and the Assembly approved this selection on July 25, 2000 (AM 750-2000).

AO NO. 2000-106(S) requires a description of the proposed school site, school building and building program; the projected student population; the total construction budget and the funding source; the projected project schedule; and any known neighborhood impacts, comments, reactions, which reflect potential impacts of the school building on the neighboring community. These responses follow:

East High School is located on a 37-acre site in mid-town Anchorage at the intersection of East Northern Lights Boulevard and Bragaw Street. The 331,626 net square feet, two-story school facility delivers educational programs for grades nine through twelve. It was built in 1960 before Northern Lights Boulevard existed. In late 1971 the Benson Building was added as a Junior High School facility. In 1972 a cafeteria was built to serve both the High School and the Junior High School. A new gymnasium and swimming pool were added during that same time frame. The old gym was converted to the library, which was used until changed into the Commons Area in March 2002. As new Junior High Schools were built, the facility was amalgamated into a single High School, housing 2,000 students.

The revised design is based on the Districtwide Educational Specifications for a 2,000-student body adopted by the School Board on June 8, 1998, and the project-specific Supplement to those specifications approved by the School Board on May 8, 2000.

On April 2, 2002, Anchorage voters approved \$4,200,000 in funding for the design and construction of the Conceptual Master Plan s Phase 2 for East High School Renewal. The construction cost estimate is approximately \$2.5 million, which exceeds the

1 construction budget of \$2.4 million. The Architect will adjust the project scope or make
2 other design adjustments as necessary during the next phase of design to bring the
3 estimated cost within the budgeted amount.
4

5 Construction is anticipated to begin in June 2002. The current schedule provides for the
6 completion of the Phase 2, which consists of construction a shell. This shell will house
7 the library (IMC) temporarily and will become classroom area 2 in Phase 4. Completion
8 of Phase 2 construction is scheduled for the end of February 2003.
9

10 All Building Design Committee meetings were attended by members of ASD Facilities
11 Department and members of the East High School administration, staff, teachers, students
12 and parents. All concerns brought up at these meetings have been addressed in the
13 design, and there are no anticipated negative impacts on the school building or
14 neighboring community.
15

16 Attached is a set of Schematic Design drawings for Phase 2
17

18 Attachment
19
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21
22

AR 2002-95

MUNICIPALITY OF ANCHORAGE
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET **M.O.A**

AK 2002-95

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

2002 APR 11 AM 11:29

1	SUBJECT OF AGENDA DOCUMENT Approval of the Revised Design, Phase 2, for the East High School Renewal Project - AM317-2002	DATE PREPARED April 9, 2002 <div style="text-align: right;">CLERKS OFFICE</div>	
		Indicate Documents Attached <div style="display: flex; justify-content: space-around;"> <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM </div>	
2	DEPARTMENT NAME ASD Facilities Dept.	DIRECTOR'S NAME Ray Amsden	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Ray Amsden, Director	HIS/HER PHONE NUMBER 348-5127	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
	Municipal Manager		
	Community Planning & Development		
	Finance, Chief Fiscal Officer		
	Heritage Land Bank		
	Management Information Systems		
	Office of Management & Budget		
	Property & Facility Management		
	Purchasing		
	Operations Manager		
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Police		
	Port of Anchorage		
	Public Transportation		
	Public Works		
	Solid Waste Services		
	Water & Wastewater Utility		
	Other		
	Carol Comeau, Superintendent, Anchorage School District	<i>CJC</i>	<i>4/11/02</i>
	George Vakalis, Asst. Superintendent, Support Services	<i>GVC</i>	<i>4/11/02</i>
5	Special instructions/Comments <div style="text-align: center; font-size: 1.2em;"><i>G.B.I. Action</i></div>		
6	ASSEMBLY HEARING DATE REQUESTED 4/16/02	7	PUBLIC HEARING DATE REQUESTED 4/16/02

